¶ An Acte for the repeale of certayne Actes made in the tyme of kyng Edwarde the sixt.

FOrasmuche as by dyuerse and seuerall Actes hereafter mencioned, aswell the diuine seruice, & good administration of ỹ Sacramentes, as diuerse other matters of religion (whiche we and our forefathers founde in this Churche of Englande to bs, lefte by the authoritie of the catholike Churche) be partely altered and in some parte taken from bs, and in place therof newe thynges ymagined, and set forth by the sayd Actes, such as a feaw of singularitie haue of them selues deuised. Wherof hath ensued amongest bs in very short tyme numbers of dyuers and straunge opinions, & diuersities of sectes, & therby growen great vnquietnes, & muche discord, to the great disturbaunce of the comen welth of this realme, and in very short time lyke to growe to extreame peryll and vtter confusion of the same, onles some remedy be in that behalfe prouided. Which thing all true louinge and obedient subiectes, ought, and are bounden to forsee and prouide to thuttermoost of their power.

In consideration wherof, be it enacted and established by the Quenes hyghnes, the Lordes spirituall and temporall, and the commons in this same presente parliament assembled, and by thauthority of the same, that an Acte made in ỹ parliament begonne at Westmynster the fourth day of Nouember in the fyrst yeare of the reygne of the late kynge Edward the syxt, and from thence continued to the .xxiiii. day of December then next ensuynge, that is to saye, in the fyrste session of the same parliament, intituled, an Acte agaynst suche persons as should vnreuerentlye speake agaynst the Sacrament of the body and bloud of Christ, comonly called the Sacrament of the aulter, and for the receauinge therof in both kyndes. And also one other Acte in the same session, whiche is intituled, an Acte for the election of Byshops, and what seales and stiles they & other spirituall persons exercisinge iurisdiction Ecclesiasticall shoulde vse. And also one other Acte made in one other session of the sayd parliament, holden vpon prorogation at Westminster, the fourth day of Nouember, in the second yeare of the reygne of the sayde late kynge Edward the syxte, and there continued and kept to the .xiiii. daye of Marche in the third year of the said late kynges reigne, intituled, an Act for the vniformitie of seruice, and administration of the Sacramentes, throughout the realme. And also one other Acte made in the session last before mentioned, whiche is intituled, an Acte to take away all positiue lawes, made agaynst the maryage of priestes. And also one other Acte, made in one other session of the sayd parlyament, holden vpon prorogation at Westminster the fourth day of Nouember, in the thyrde yeare of the raygne of the sayde late kinge Edward the syxte, and there continued, and kept to the fyrst day of February in the fourth yeare of his reygne, entituled, an Acte for thabolishyng and puttyng awaye of dyuers bookes and ymages. And also one other Acte made in the same session last before mencioned, intituled, an Act made for thordring of the Ecclesiastical ministres. And also one other Act made in one other session of the sayde parlyament, holden vpon prorogation at Westminster the xxiii. day of January in the fyft yeare of the reygne of the sayde late kynge Edwarde the syxte, and there continued and kept, tyl the .xv. daye of Apryl. in the sixt yeare of the reygne of the said late kynge, intituled, an Acte for the vniformitie of comon prayer, and the administration of the Sacramentes. And one other Acte, made in the same last session, intituled, an Act for the keping

of holy dayes and fastinge dayes. And one other Acte made in the seuen and twentith yeare of the sayde late kynge Henry the eight, intituled, an Acte made for the declaration of a Statute made for the mariage of priestes, and for the legittimation of their children, and euery clause, sentence, braunche, article, and articles, mentioned, expressed, or conteyned in the said Estatutes, and in euery of them shalbe from henceforth vtterly repelled, voyde, adnichilate, and of none effecte, to all purposes, constructions, and intentes, any thinge or thinges, conteyned or specified in the sayde Estatutes, or anye of them to the contrary in any wyse notwithstandynge.

And be it further enacted by thauctoritie aforesayd, that all suche diuine seruice and administration of Sacramentes, as were most comenly vsed in the realme of Englande, in the laste yeare of the raygne of our late Soueraigne Lord, kynge Henry the eight, shalbe from, and after the. xx. day of December, in this present yeare of our Lorde God, a thousande, fyue hundred, fyftie and three, vsed and frequented throughe the hole realme of England, & al other the Quenes Maiesties dominions. And that no other kynd nor order of diuine seruice, nor administration of Sacramentes, be after the sayde twenteth day of December, vsed or ministred in anye other maner, fourme, or degree within the sayde realme of England, or other the Quenes dominions, then was most comenly vsed, ministred, and frequented in the sayde laste yeare of the raygne of the sayde late kynge Henry theyght.

And be it further enacted by thauctoritie aforesayde, that no person shalbe impeched, or molested in body or goodes, for vsynge heretofore, or vntyll the sayd. xx. day of December, the diuine seruice mentioned in the sayd Actes, or any of them, nor for thusyng of the olde diuine seruice and administration of Sacramentes in suche maner and fourme, as was vsed in ỹ churche of Englande, before the makynge of any of the sayde Actes.

God saue the Quene.

Londini in ædibus Iohannis Cawodi
Typographi Regiæ excusum.
Anno. M. D. LIII.

Cum priuilegio ad imprimendum solum